Nath. Me hercle, If their ſonnes be ingenuous, they ſhall want no inſtruction: If their Daughters be capable, I will put it to them. But *Vir ſapit qui pauca loquitur*, a ſoule Feminine ſaluteth vs.

Enter Iaquenetta and the Clowne.

Iaqu. God giue you good morrow M. *Perſon.*

Nath. Maſter Perſon, *quaſi* Perſon? And if one ſhould be perſt, Which is the one?

Clow. Marry M. Shoolemaſter, he that is likeſt to a hogſhead.

Nath. Of perſing a Hogshead, a good luſtre of conceit in a turph of Earth, Fire enough for a Flint, Pearle enough for a Swine: 'tis prettie, it is well.

Iaqu. Good Maſter Parſon be ſo good as reade mee this Letter, it was giuen me by *Coſtard*, and ſent me from *Don Armatho*: I beſeech you reade it.

Nath. Facile precor gleida, quando peccas omnia ſub vmbra ruminat, and ſo forth. Ah good old *Mantuan*, I may ſpeake of thee as the trauelled doth of *Venice*, *vemchie, vencha, que non te vnde, que non te perroche*. Old *Mantuan*, old *Mantuan*. Who vnderſtandeth thee not, *vt re ſol la mi fa*: Vnder pardon ſir, What are the contents? or rather as *Horace* ſayes in his, What my ſoule verſes.

Hol. I ſir, and verie learned.

Nath. Let me heare a ſtaffe, a ſtanze, a verſe, *Lege Domine.*

If Loue make me forſworne, how ſhall I ſweare to loue?
Ah neuer faith could hold, if not to beautie vowed.
Though to my ſelfe forſworn, to thee Ile faithfull proue.
Thoſe thoughts to me were Okes, to thee like Oſiers bowed.
Studie his byas leaues, and makes his booke thine eyes.
Where all thoſe pleaſures liue, That Art would comprehend.
If knowledge be the Marke, to know thee ſhall ſuffice.
Well learned is that tongue, that well can thee commend.
All ignorant that ſoule, that ſees thee without wonder.
Which is to me ſome prayſe, that I thy parts admire;
Thy eye *Ioues* lightning beares, thy voyce his dreadfull thunder.
Which not to anger bent, is muſique, and ſweet fire.
Celeſtiall as thou art, O pardon Loue this wrong,
That ſings heauens praiſe with ſuch an earthly tongue.

Ped.